

Lancashire County Council

Burnley Three Tier Forum

Monday, 17th November, 2014 at 6.30 pm in Committee Rooms 2 and 3, Town Hall, Burnley

Agenda

No.	Item	
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| 1. | Apologies | |
| 2. | Note of the last meeting | (Pages 1 - 12) |
| 3. | Action Sheet update from the Last Meeting | (Pages 13 - 18) |
| 4. | 2014/15 Quarter 2 Environment Directorate Performance Dashboard | (Pages 19 - 20) |
| 5. | A, B & C Roads and Footway Schemes for consideration | (Pages 21 - 32) |
| 6. | Report on Plane Tree and The Mitre public houses | (Pages 33 - 34) |
| 7. | "A" Board Removal and Notices | (Pages 35 - 36) |
| 8. | Themes for future meetings
Any suggestions for themes to be discussed at future meetings should be forwarded to the Chair and Harry Ballantyne, Localities Officer, Environment Directorate: Strategy and Policy, Mobile 07717 423903 or by email to harry.ballantyne@lancashire.gov.uk | |
| 9. | Urgent Business
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency | |
| 10. | Date of Next Meeting
To be agreed | |

I Young
County Secretary and Solicitor

County Hall
Preston